UNIVERSITY COMMUNITY PLANNING GROUP

Notice of Executive Committee Monthly Meeting University Town Center-Forum Hall 6 P.M. October 9, 2012

Katherine Fortner

- 6:00 1. Call the Meeting to Order Janay Kruger, Chair
 - 2. Pledge of Allegiance followed by Moment of Silence
 - 3. Agenda: Call for additions/deletions: Adoption
 - 4. Approval of Minutes: September 11, 2012
 - 5. Announcements Chair Letters/meetings
- 6:15 6. Reports

UCSD & Membership Anu Delouri Councilperson Sherri Lightner Office Jesse Mays

Assemblyman 75th Nathan Fletcher 53rd Congresswoman Susan Davis

52nd Congressman Brian Bilbray Kristen Pearce MCAS Miramar Juan Lias Planning Department Dan Monroe

- 6:35 7. Public Comment: Non-Agenda Items 3 minutes per speaker
- 6:40 8. Action Item: Save our Canyonlands

3 parcels of open space on the pending list Vote to add them to the dedication list

6:50 9. Action Item: BioMed Innovation Center PTS 270734 Process 5, CPA, SDP to amend SDP 9754

Continued from 9/11/12 to review Amendment

to the Mitigated Negative Declaration

7.07 acres

Presenter: Ryan Bussard Perkins and Will Allen Haynie & Associates

7:00 10. Action Item: Scripps Memorial Hospital La Jolla PTS 217934
Process 5, CPA, PDP, Rezone, CUP, Public Easement
Vacation for traffic signal, 2 deviations for retaining
wall heights and a shade structure on the parking structure

41.28 acres, EIR

Presenter: Robin Madaffer Attorney

Bruce Rainey Scripps Health

7:40 11 Action Item: Alexandria Community Plan Initiation Jason Moorehead, Alexandria

Presenter:

7.55 12. Action Item: AT&T Hilton Torrey Pines PTS 289104

Presenter: Unknown

8:00 13. Information Item: Walk San Diego Complete Streets

Presenter: Kathleen H. Ferrier Policy Dev. Manager

(This item may be deferred to November)

8:30 14. Action Item: La Jolla Crossroads II

Community Plan Amendment, Rezone from IP-1-1 and RS-1-14 to RM-3-9, PDP, SDP, Vesting Tentative Map to construct 472 residential Condominiums with deviation to bldg. height and remove Prime Industrial Lands designation on a 7.93 acre site at 9015 Judicial Dr within the University Community Plan, Airport influence area, FAA Part 77, CPIOZ A Prime Industrial Lands. EIR PTS 258190 Process 5

Presenter: Dee Snow, Garden Communities

Brandy Alvares, Applicant

Architects: Togawa, Smith and Martin

9:10 15. Ad Hoc Sub-Committee Reports

High Speed Rail Sam Greening
Capital Power Plant
Bicycle Safety Peter Krysl
Mid-Coast Trolley Bill Geckeler

9:15 14. Old Business/New Business

9:50 15. Adjournment Next Meeting November 13, 2012

Future Meetings: No Meeting in December, 2012

January 8, 2013